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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1423** 

| <b>SERIAL NUMBER</b> 10/724,308   |      | FILING OR 371(c)  | (  | CLASS GROUP ART UNIT 701 3661 |                        |        | T UNIT   | ATTORNEY<br>DOCKET NO.<br>000310-165 |                            |  |
|---|------|---|--|-------------------------------|------------------------|--------|--|--------------------------------------|----------------------------|--|
| ** CONTINUING D   | DATA | Barboursville, VA;  ***********************************   | ***  | ED                            |                        |        |  |                                      |                            |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Exar |      | yes no no Met after Allowance  niner's Signature Initials |  | STATE OR<br>COUNTRY<br>VA     | SHEETS<br>DRAWING<br>7 |        | TOTAL<br>CLAIMS<br>2   |                                      | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS<br>Northrop Grumma<br>1580 West Nurser<br>Linthicum ,MD 21                      | y Ro | •   |  | ,                             |                        |        |  |                                      |                            |  |
| TITLE<br>METHOD AND AF  | PPAR | ATUS FOR CALCULA  | ATING G  | EOMETRY OF                    | A MC                   | VING H | IAVEN  |                                      |                            |  |
| RECEIVED  | lo   | : Authority has been gi<br>to charge/cro<br>for following | uthority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                               |                        |        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                                      |                            |  |